The Garden

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had <u>not</u> caused it to rain upon the earth, and *there was* <u>not</u> a man to till the ground.

1st Not:

H3808

lô' lô' lôh

lo, lo, lo

lo; a primitive particle; *not* (the simple or abstract negation); by implication *no*; often used with other particles: - X before, + or else, ere, + except, ig [-norant], much, less, nay, neither, never, no ([-ne], -r, [-thing]), (X as though . . . , [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

2nd Not:

H369

'ayin

ay'-yin

As if from a primitive root meaning to *be nothing* or *not exist*; a *non-entity*;

There was no husbandman or simply put no farmer.

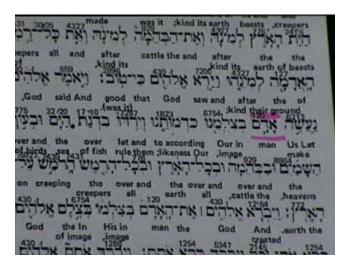
Gen 2:7 And the LORD God formed <u>man</u> *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Man = eth-ha-aw-dawm. If you are with a Green's Interlinear you would see that in the Masoretic Text – this word has both the Article and the Particle. Question at Gen 1:26 did it say let that man be farmers or were they with dominion over the fish, fowl, cattle, and over every creeping thing. I see no farmer there.

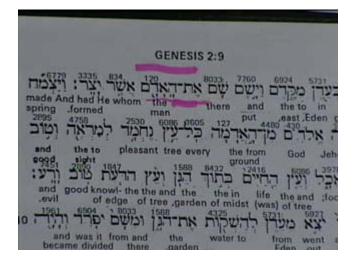
GENESIS 2:9

3335 834 8033: 7760 6924 בערן מקרם וישם שם את האהם אשר וצר: ויצמח made And had He whom the there and the to in spring .formed man ,east Eden g 2895 put 4758 : 2530 6086 0605 127 44B0 430 -ה אלרים מדהארמה בליעין נחמד למראה and the to pleasant tree every the from God John sight 8999 ground 1588 8432 12416 5086 1 3970 אבר ועין החיים בתוך הגן ועץ הרעת אוב ורע: and good knowl- the the and the the in life the and slow of edge of tree garden of midst (was) of tree .evil יצא מערן להשקות את-הגן ומשם יפרד 1961 5977 and was it from and the water to went a from became divided there garden Edan out

At Gen 1:26 Man = awdawm



At Gen 2:7 Man = eth-ha-aw-dawm. With the Article and the Particle



This is The Man that would bring forth Yehoshua

Notice at 1:27 when it says "in the Image of God he Created he Him" the Him renders eth-haaw-dawm [Yehoshua – if you have seen the Son you have seen the Father] and not just plain ole aw-dawm which was for mankind.

Realize on the sixth day mankind was created – all the races male and female.

What Tree knows good and evil – one tree Man. And this Tree – Satan was in Eden and interacted with Eve.

Lets go ahead an nail that down: Going to the Great Book of Ezekiel:

Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

Eze 28:3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:

Eze 28:9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that slayeth thee.

Eze 28:12 Son of man, take up a lamentation upon the **<u>king of Tyrus</u>**, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Eze 28:13 <u>Thou hast been in Eden the garden of God</u>; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Eze 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so:* thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Eze 28:15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Eze 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

From this we can note two things right off:

- 1. Tyre was the first commercial center of this Age. The worlds commercial affairs were run from Tyre a great rock just off of the coast of Zidon. Shipping operations were used to establish commercial routes. So what is new under the sun.
- 2. The annionted cherub that covereth the mercy seat is Satan and Verse 13 says He Satan was in the Garden of Eden the Serpent, or the Devil.

I will now postulate that The Tree of the Knowledge of Good and Evil is Satan. Therefore the 1st Commandment given is to leave the Devil alone for he is subtil and very wise.

Back to Genesis:

Gen 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Well, what is a Day? Is it not 1000 years?

2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

And sure enough eth-ha-aw-dawm did not make it to 1000 years. Therefore the first commandment is to Stay away from Satan – the Tree of the Knowledge of good and evil. Did Yehoshua argue with Satan? He said – Get thee behind me!

Yehovah does not reward laziness. Ha Satan rose to the position of the Cherub that covered the mercy seat. Yehovah knows that man is not a match for this one. Therefore the commandment – do not engage this entity. Do not eat of this tree.

We will get to the anlogy of men as trees in the Scripture. But for now let us continue in Genesis.

Elohiym had already created other females, why would not he give eth-ha-aw-dawm one of those females? Because this "bloodline" – and specifically DNA – is different and special.

Gen 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Ribs: what is this? This is a "Curve". What do we know that is in the "secret place" of man that is curved? – DNA.

H6760

tsâla

tsaw-lah' A primitive root; probably <u>**to** curve</u>;

Postulate: The DNA was taken out of Eth-ha-aw-dawm and Chavvah or The Woman was Created. And she is the mother of all living – because out of these two comes Yehoshua – The Wellspring of Life – without Yehovah – we are all dead.

Now, if you doubt the foregoing proposition – I want you to count the number of words that is scribed that the Serpent – the Tree of the Knowledge of good and evil – spoke to Chavvah – it was 46. As in 46 chromosomes. But we are not there yet.

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

And therefore when the two produce issue – a child – the child possesses both Curves, DNA, from both mom and dad – the two become one.

Gen 2:25 And they were both naked, the man and his wife, and were not ashamed.

They have no fig leaves over their Groins as yet. But we are getting there.

Tangent: The foregoing makes things easy to comphehend how Cain went to Nod and took a wife. All other doctrines struggle; yet in simplicity, the Word is very thorough.

Elohiym created all the races on the sixth day and said it is Good. As he told Peter do not call anyone "common".

Genesis 3

Gen 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

"beast of the field" = all the living peoples [flesh] – all the races

H5172

nâchash

naw-khash'

A primitive root; properly to *hiss*, that is, *whisper* a (magic) spell; generally to *prognosticate:* - X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

Count = 14 words. - keep up with this.

Gen 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

She has now broken the first commandment. She was told do not engage this one!

Fruit: contains its own seed – like orange, banana, apple and also Man. Man contains his sperm within his Flesh – just check your underwear – does it not say "Fruit of the Loom".

Gen 3:3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Whoa what is this. Now we have not to eat. But what is this "to touch"? Well lets check it out.

H5060

nâga`

naw-gah' A primitive root; properly to *touch*, that is, *lay the hand upon* (for any purpose; **euphemistically, to** *lie with* **a woman**);

Was not Satan in the Midst of the Garden – Ezekiel 28. Of course he was.

Gen 3:4 And the serpent said unto the woman, Ye shall not surely die:

Count = 5 words. - keep up with this. (14 + 5 = 19)

1st Lie.

Let's now go to New Covenant to see if we can shed some light on what is getting ready to happen in the Garden:

- 2Co 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a **chaste virgin** to Christ.
- 2Co 11:3 But I fear, lest by any means, <u>as the serpent beguiled Eve through his subtilty</u>, so your minds should be corrupted from the simplicity that is in Christ.

2Co 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.

Chaste Virgin = pure maiden – one that has not had sex with a man.

G53

hagnos

hag-nos'

From the same as <u>G40</u>; properly *clean*, that is, (figuratively) *innocent*, *modest*, *perfect*: - chaste, clean, **pure**.

G3933

parthenos

par-then'-os

Of unknown origin; a *maiden*; by implication an unmarried *daughter:* - <u>virgin</u>.

Virgin huh? Hmm. How does one lose their virginity? Those fig leaves were on there eyes, mouth or were they on their groins? And what is this "beguiled" and who is this Serpent?

G3789

ophis

of'-is

Probably from <u>G3700</u> (through the idea of *sharpness* of vision); a *snake*, figuratively (as a type of sly cunning) an artful *malicious* person, <u>especially *Satan:*</u> - <u>serpent.</u>

G1818

exapataō

ex-ap-at-ah'-o From <u>G1537</u> and <u>G538</u>; to *seduce wholly*: - beguile, deceive.

No way brother, it was an apple. I have seen no apple – I have seen that Eve was not a Chaste Virgin.

Back to Genesis 3:

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Count = 27 words. - keep up with this. (14 + 5 + 27 = 46)

Tangent: Jacin and Boaz were both 23 cubits \rightarrow 23 + 23 = 46.

Lets now look at tree:

H6096 – from 6095

`âtseh

aw-tseh'

From <u>H6095</u>; the *spine* (as giving *firmness* to the body): - back bone.

H6095

`âtsâh

aw-tsaw'

A primitive root; properly to *fasten* (or *make firm*), that is, *to <i>close* (the eyes): - shut.

See that the Spiritual Eyes are closed and the Physical Eyes are Open.

The back bone is the Trunk of the Tree and the arms and Legs are the Limbs of the Tree. The Central Nervous System runs thru the back bone – spine – giving one the Knowledge of Good and Evil.

But, but, God does not call men trees - right? Well, lets just see about that.

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called **trees of righteousness**, the planting of the LORD, that he might be glorified.

Hos 14:8 Ephraim *shall say,* What have I to do any more with idols? I have heard *him,* and observed him: [Yehovah Speeks] **I** am like a green fir tree. From me is thy fruit found.

Yehovah is eternal – evergreen. And Yisra'el is many times called "Cedars of Lebanon". A cedar is a tree, yes?

Gen 3:6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes [remember Ezekiel 28 – perfect in beauty], and a tree to be desired to make *one* wise [what to make one wise – she learned from him], she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Now one will say here, Eth-ha-aw-dawm ate of the same tree? How could this be a sex act? Eve certainly engaged in a sex act – and I now believe that Eth-ha-aw-dawm in an attempt to "cover" the sin of his wife also went into Eve. Eve was unclean from the first act and Eth-ha-aw-dawm was looking to hide Eve's sin.

Gen 3:7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and **made themselves aprons**.

Yet their Spiritual Eyes were closed. - Wow they made aprons - because you know they listened and knew they needed something to plug their ears. Or perhaps they digested and needed to whip their mouth. No these two made aprons. They engaged Satan - both of them - in a sex act. Aprons cover the groin, yes? Just checking.

This is why Yehoshua said LEARN the parable of the Fig Tree. They covered their private parts. Don't be sottish. The fig is symbolic of a hidden thing.

Gen 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife <u>hid themselves</u> from the presence of the LORD God amongst the trees of the garden.

They had broken the first commandment.

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Who is this Serpent:

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev 12:8 And prevailed not; neither was their place found any more in heaven.

Rev 12:9 And the **great dragon** was cast out, that **<u>old serpent</u>**, called **<u>the Devil</u>**, and <u>**Satan**</u>, which deceive the whole world: he was cast out into the earth, and his angels were cast out with him.

Gen 3:15 And I will put enmity between thee and the woman, and between <u>thy seed</u> and <u>her</u> <u>seed</u>; it shall bruise thy head, and thou shalt bruise his heel.

Wow, the woman must really dislike snakes. The fairy tales abide. Yet here we are the Serpent Seed and the Woman's Seed. Well, lets check out "seed".

H2233

zera`

zeh'-rah

From <u>H2232</u>; *seed*; figuratively *fruit*, *plant*, *sowing time*, *posterity*: - X <u>carnally, child</u>, fruitful, seed (-time), sowing-time.

It just can't be. You mean God's Word says their will be extreme hatred between Satan's Seed and the Woman's Seed? Now this just can't be. No way. Let's continue.

"bruise his heel" - Satans Children - Son's of Cain - yelling Crucify Him

"bruise his head" – Satan is the Son of Perdition – Shall be destroyed at end of Millinium.

Lets take a trip to the New Covenent - the Parable of the Sower - Seed Sower

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been <u>kept secret from the foundation</u> <u>of the world.</u>

Mat 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, **Declare unto us the parable of the tares of the field**.

The Subject is the Seed

G4690

sperma

sper'-mah

From <u>G4687</u>; something *sown*, that is, *seed* (**including the male "sperm")**; by implication *offspring*; specifically a *remnant* (figuratively as if kept over for planting): - issue, seed.

Mat 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Yehovah brought forth the sixth day creation and eth-ha-aw-dawm and chavvah; but then the Serpent shows up and beguiles Eve – remember the unpure maiden. Now let us see what Yehoshua says....

Mat 13:38 The field is the world; the good seed are <u>the children</u> of the kingdom; <u>but the</u> <u>tares are the children of the wicked *one*;</u>

Mat 13:39 <u>The enemy that sowed them is the devil</u>; the harvest is the end of the world; and the reapers are the angels.

Now this just can't be. Yehoshua must be wrong here. No friend. Yehoshua said the tares are the CHILDREN of the wicked one. Now children is a long way from doctrine.

G5207

uihos

hwee-os'

Apparently a primary word; a "**son**" (sometimes of animals), used very widely of immediate, remote or figurative kinship: - **child, foal, son.**

Just to bring you into remembrance:

Gen 3:15 And I will put enmity between thee and the woman, and between <u>thy seed</u> and <u>her</u> <u>seed</u>; it shall bruise thy head, and thou shalt bruise his heel.

There is one tree that brought EVIL into the World. The Devil, called Serpent, Tree of Knowledge of Good and Evil.

Lets go get a 2nd Witness: Again from Yehoshua – Yehovah Saves.

Joh 8:38 I speak that which I have seen with my Father: and <u>ye do that which ye have seen</u> with your father.

Their father is Ha Satan; the Devil, Satan or if you like the Tree of the Knowledge of Good and Evil.

Joh 8:39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

Joh 8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

Who was the first killer? Was it not Cain? And who is Cain's daddy? Satan.

Joh 8:41 Ye do the deeds <u>of your father</u>. Then said they to him, We be not born of fornication; we have one Father, *even* God.

True: All souls belong to Yehovah.

Joh 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Joh 8:43 Why do ye not understand my speech? *even* because ye cannot hear my word.

Joh 8:44 Ye are of *your* **father the devil**, and the lusts of your father ye will do. <u>He was a</u> <u>murderer from the beginning</u>, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Well now, here it is again. Yehoshua nailed them pretty good. Serpents.

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Back to Genesis 3:16

Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow <u>and thy conception</u>; in sorrow <u>thou shalt bring forth children</u>; and thy desire *shall be* to thy husband, and he shall rule over thee.

Now, wait, all they did brother was eat an apple. Why would there be great pains in conception and in child birth? Maybe the apple was poison.....blah, blah, blah,fairy tales..

H6089

`etseb

eh'-tseb

From <u>H6087</u>; an earthen *vessel*; usually <u>(painful) *toil*; also a *pang*</u> (whether of body or mind): - **grievous**, idol, **labor**, sorrow.

I watched my wife give issue forth two children believe me when I tell you it was no walk in the park. Must have been that apple Eve ate. Yep, it all makes sense now.

Gen 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

Eth-ha-aw-dawm was supposed to be a farmer. Yehovah Elohiym put cursings on Eth-ha-aw-dawm's labor as well.

Gen 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

That is exactly right because from Eth-ha-aw-dawm and Chavvah we get "His-Story" the Story of One – The Self Existing One and his Savior – Yehoshua = Yehovah Saves. To be without Yehovah Saves man is just Spiritually Dead. Reference Ezekiel 37. Chavvah or Eve is the mother of all ETERNAL living.

Gen 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Blood was shed – to cover their nakedness. Sin is now in the world.

Gen 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Eth-ha-aw-dawm now knows evil. Take is NOT the same as touch. So don't try this crap that this means they would "eat" or "touch" the Tree of Life – Yehovah Saves.

H3947

lâqach

law-kakh'

A primitive root; to *take* (in the widest variety of applications): - accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.

To partake of the Tree of Life yields eternal life for the trees – trees of righteousness.

Gen 3:23 Therefore the LORD God sent him forth from the garden of Eden, **to till the ground** from whence he was taken.

Eth-ha-aw-dawm is a farmer. He is NOT a fisherman or a hunter.

Gen 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a **<u>flaming sword</u>** which turned every way, to keep the way of the **<u>tree of life.</u>**

Tree of Life = Yehovah Saves = Yehoshua

A flaming sword:

Rev 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Rev 1:16 And he had in his right hand seven stars: and **out of his mouth went a sharp two edged sword:** and his countenance *was* as the sun shineth in his strength.

The Sword is the Word of God. Truth. Not fairy tales.

Prior to beginning Genesis 4, I would like to suggest that one who wants to know, go ask an OBGYN doctor is a woman can give birth to twins that have two separate daddy's. You will find, as I did when I asked, that the answer is YES.

Genesis 4

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

She is innocent and has no idea of what is going on. But wow, this boy Cain he must have looked differently because notice from Yehovah. [ish eth Yehovah].

Gen 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

What is this "again"

H3254

yâsaph

yaw-saf^{*} A primitive root; to *add* or *augment* (**often adverbially to** *continue* **to do a thing**):

Abel was Cain's Paternal twin brother. But why did she not say of Abel, I have gotten a man from Yehovah?

Tangent: Notice that both Cain and Abel came to age of accountability at the same time so they would bring their first fruits on the same day to Yehovah.

Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Where are Cain's first fruits? Is this the best that Cain could bring? Let's check out Abel.

Gen 4:4 And Abel, he also brought of the <u>firstlings of his flock</u> and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Gen 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Remember John 8:44? If not re-read.

Boy, I wonder where all this came from – perhaps his father, the Devil? That's what Yehoshua said.

The Sons of Cain are Posterity of The Satan – the old Serpent in the Garden: Lets see if Yehoshua properly identified them:

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Mat 23:32 Fill ye up then the measure of your fathers.

Mat 23:33 **Ye serpents, ye generation of vipers**, how can ye escape the damnation of hell?

Hmm. I think that does it.

Mat 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

Mat 23:35 That upon you may come all the righteous blood shed upon the earth, **from the blood of righteous Abel** unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Well, who slew Abel – Cain did. Who fathered Cain – Satan, the Devil the old Serpent.

Well, lets get another witness:

1Jn 3:11 For this is the message that ye heard from the beginning, that we should love one another.

1Jn 3:12 Not <u>as Cain, *who* was of that wicked one, and slew his brother</u>. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Cain who was of that wicked one.....how many more references do you need? Cain was of that wicked one – The Satan – the Tree of the knowledge of good and evil – the Devil, the ole Serpent – how many names...

"of" = progeny or offspring – Serpent Seed.

Joh 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Yehoshua is speaking to the Sons of Cain. Now we know why Cain would lie in wait – premeditated murder.

Gen 4:11 <u>And now *art* thou cursed from the earth</u>, which hath opened her mouth to receive thy brother's blood from thy hand;

Gen 4:12 When thou tillest the ground, it shall <u>not henceforth yield unto thee her</u> <u>strength</u>; a fugitive and a vagabond shalt thou be in the earth.

Look at that. The Sons of Cain are NOT farmers. That is a mark. They will NEVER get the ground to yield increase.

Lets see what kind of profession the Son's of Cain are good at:

1Ch 2:55 And the <u>families of the scribes</u> which dwelt at Jabez; the Tirathites, the Shimeathites, *and* Suchathites. These *are* the Kenites that came of Hemath, the father of the house of Rechab.

H7017

qêynîy qîynîy

kay-nee', kee-nee' Patronymic from <u>H7014;</u> a *Kenite* or member of the tribe of Kajin: - Kenite.

H7014

qayin

kah'-yin The same as <u>H7013</u> (with a play upon the affinity to <u>H7069</u>); *Kajin*, the name of the first child,

Therefore the "kenites" are the Son's or Posterity of Cain. And they carry instruction and DNA from Satan these are the tares. Yet they share a common mother. See the father's plural. One

father – Eth-ha-aw-dawm leads to Yehoshua. The other father The Satan leads to Cain and the Kenites the tares.

The Kenites are book-keepers, lawyers, CPA's... but never, never farmers.

Yet the Kenites can keep their father's Word for 1000's of years....we are gonna go there in just a moment. To see who plagues Yisra'el to the end of days and why. But before we go there lets move on to Gen 5.

Genesis 5

Gen 5:3 And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:

Gen 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Gen 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

He did not quite make it to 1000 years -1 day. But look here. What happened to Cain. Cain is still alive. And what is this "after his image". Cain did not look like Eth-ha-aw-dawm. Why is not Cain in Eth-ha-aw-dawm's geneology? This must be a mistake. No mistake friend. Cain is NOT his son.

Now on to Jeremiah 35 and the reason the Kenites plague Yisrael all 13 tribes today.

Jer 35:2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

In case you have forgotten already:

1Ch 2:55 And the **families of the scribes** which dwelt at Jabez; the Tirathites, the Shimeathites, *and* Suchathites. These *are* the Kenites that came of Hemath, the father of the house of **Rechab**.

The house of Rechab are the Rechabites. Continuing...

Jer 35:5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

Jer 35:6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, *neither* ye, nor your sons for ever:

Jer 35:7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have *any:* but all your days ye shall dwell in tents; that ye may live many days in the land where ye *be* strangers.

Jer 35:8 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

Jer 35:9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

Jer 35:10 But we have dwelt in tents, and have obeyed, and <u>done according to all that</u> Jonadab our father commanded us.

Now, I emplore you to go trace the roots on Jonadab – you will find it is a play on words meaning "The Greater Yah"

H3082

y^ehônâdâb *yeh-ho-naw-dawb'* From <u>H3068</u> and <u>H5068;</u> *Jehovah-largessed*;

Now I ask the reader, who do you suppose thinks of himself as the Greater Yah? Does he one day stand in the temple of God to show himself to be God?

In this study I shall not go to Gen 6 which is the 2nd attack on the bloodline of Eth-ha-aw-dawm and Chavvah. Maybe in another study. However, continuing.

Jer 35:13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

Jer 35:14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Jer 35:15 I have sent also unto you all my servants the prophets, rising up early and sending *them,* saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Jer 35:18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

Jer 35:19 Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

Does not Yehovah dwell in the kingdoms of man? And there you have it, Yehovah demands discipline and order and reverence. And therefore the House of Yisra'el will be plagued by the Sons of Cain until the going down of the sun.

Of the seven churches it seemed Yehoshua was only happy with the ones who taught who are the Sons of Cain – Kenites.

May Yehovah be blessed forever and ever and may blessing flow thru Yehovah's Savior Yehoshua – Yehovah Saves, all honor credit and glory to Yehoshua, my redeemer and savior, and in the name of Yehoshua, I remain working in the field:

Shalom,

mj