

GREAT BOOK OF PHILEMON

Surface level : Paul is sending a slave to Philemon.
Deeper Meaning: Paul shows himself too to be a slave **in Christ** as Onesimus is a run-away slave to Philemon [The Church]. Remnant working in the field for 6000 years Election working in the Field in the 11th hour - hour of temptation.

Phm 1:1 Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,

Comment: Christ Jesus is a lower status than Jesus Christ. Christ is the higher name given by the Father. Paul is prisoner of Jesus [lower meaning] Christ [higher meaning]. If he says Jesus Christ - then this is Christ in power but man teaches Christ Jesus, the man in flesh history. The churches are blind to the Spiritual allegory - they only see the carnal flesh.

Philemon means Friendship or to receive a benefit = those Christians at end of time benefiting from Paul's writing = the Church at end of time = latter days.

Phm 1:2 And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

Phm 1:3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Comment: El Elyon and our Lord Jesus [the man] who was indwelt by the Christ [Spirit]. Flesh and blood cannot enter into the Kingdom of God.

Phm 1:4 I thank my God, making mention of thee always in my prayers,

Comment: Objective of the churches conversion at end of days to restore to the church the true meaning of the Scriptures.

Phm 1:5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

Comment: Lord Jesus = one who governs in the flesh saints are fleshly men. The Church lacks the Strong Meat - they still drink the Milk.

*Phm 1:6 That the communication of thy faith **may become effectual by the** acknowledging of every good thing which is in you in Christ Jesus.*

Comment: the heavenly meaning in Jesus Christ is couched in the lower level Christ Jesus - flesh. To take faith from one place to another - his day to our day = the effectual communication. Early time, interim time and latter days. Christ level is one given by El Shaddai. Our deeds in action make our faith effectual. We acknowledge Christ in our Deeds. Not the flesh.

Phm 1:7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

Comment: Using to refresh the Church. The Church does have love for Jesus and the Saints but lacks understanding regarding the Christ. Philemon is the Church in symbology.

*Phm 1:8 Wherefore, though I might be much bold **in Christ** to enjoin thee that which is convenient,*

Comment: notice "in Christ" - higher point of view. I can use my authority to force you if I want too. Enjoin means to Engage in Contract. He says I can make you do this if I want to.

*Phm 1:9 Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner **of Jesus Christ**.*

Comment: Paul the aged = from our perspective he is Paul the aged - 2000 years old - a living metaphor. Man's understanding is Christ Jesus. The higher meaning that El Elyon is looking for use to understand is in Jesus Christ. Man is not holding Paul down. He knows Christ on the higher level. And Paul desires that Philemon know too. So in a sense John, the apostle Jesus Christ loved is Election and Peter is the Church and in this Letter Philemon too is symbol for the latter day Church at end of 2000 years from Christ Jesus [intentional expression to show flesh man].

Phm 1:10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

Comment: begotten him in my bonds: Onesimus represents Paul/Remnant or Election : Onesimus means profitable - as the Elect shall be profitable to the Church in the latter days. In his bonds means in his limited lower sense.

*Phm 1:11 Which **in time past** was to thee unprofitable, but now profitable to thee and to me:*

Comment: Philemon is being given a benefit by Paul thru Onesimus. Philemon represents the Church [Peter]. What was unprofitable to the Church?: They did away with certain books. Onesimus is the understanding of Paul - which is now being given to the Church. Or on another level - certain books were omitted from the Canon as the Church thought them to be unprofitable - Enoch, Jasher, etc.

*Phm 1:12 **Whom I have sent again:** thou therefore receive him, **that is, mine own bowels**:*

Comment: He is resending the message to the Church again - which was once misunderstood and discarded as unprofitable. Onesimus is bringing the message of the Elect [truth to the Church] restoration. Paul's message was for those at the end of time. See the Mystery was once known, forgotten and discarded and will now be revealed in the latter days.

Phm 1:13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Comment: I would have kept my own bowels with me - but I had to sacrifice my own bowels because I am made subject to Jesus Christ - [see the fleshly analogy].....he would have liked to keep his own bowels but to benefit the Church he gives up a part of him for the latter day Church.

*Phm 1:14 But without **thy mind** would I do nothing; that thy benefit should not be as it were of necessity, but willingly.*

Comment: Paul wants to ensure they are NOT receiving Onesimus by law of necessity but rather in Consent and true Desire. They are THIRSTY - remember the woman at the well? She has had five husbands and she is still thirsty.

Eph 4:11 And he gave some, 1) apostles; and some, 2) prophets; and some, 3) evangelists; and some, 4) pastors and 5) teachers;

Comment: See now her five husbands. And she is still Thirsty! She, the woman is an allegory for the Church in that Parable. Just as Philemon and Peter are allegories for the Church - Philemon for the latter day Church. The Election shall be used as a MEANS to transmit the Truth to the Church as El Shaddai [Holy Spirit] speaks thru the Election to the Churches. At that time the Church will have a strong desire to receive the Truth and said Truth will not be thought of as an obligation but rather a GREAT BENEFIT. So, the letter indicates that CONSENT is required: else the Election shall dust off their feet and do nothing. The Church will see this as a gift or a benefit. They should turn their back on Christ Jesus [flesh carnal aspect] and start living for Jesus Christ [Heavenly aspect]. Because, the flesh must be put on bonds to the Spirit.

*Phm 1:15 For perhaps he **therefore departed for a season**, that thou shouldst receive him for ever;*

Comment: So Paul personifies his own bowels in Onesimus [he therefore departed] - Onesimus is a run-away slave of Philemon [the Church]. The Secret meaning of the Faith [See Jude 1:3 - the Secret meaning was ONCE KNOWN and then lost but it shall be received again in the latter days.

*Jud 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was **once delivered unto the saints**.*

Comment: Saints like Enoch. Why isn't the Book of Enoch in the Canon? Clearly it was on the Ark - because we still have it. See, it has been suppressed. The Word has been in bondage for 2000 years. The Church has a lot of Good Things [knowledge and understanding] in Christ Jesus. But Paul is URGING the Church to go on into Jesus Christ [the Heavenly aspect].

Phm 1:16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

Comment: See that the early church had this mystery and therefore those operating in the early church we as servants serving in that church ministry; but, the mystery was lost and then made known by Jesus Christ; and, Paul is making known that Onesimus who is to be a Benefit to the latter day church [Philemon] is NOT to be considered a servant for Onesimus is bringing with him a Benefit of the knowledge of the Mystery of the Faith that was once known and then lost. When the church does convert, he is a beloved Brother - The Church is SAVED in this Age by knowing this Mystery - on two levels - 1) Flesh Carnal level [where the Church is now] and 2) Spiritual Higher Level [where Onesimus will take it]. Therefore Onesimus is quite a benefit to Philemon [the Church]. But it is not flesh man [Onesimus] that brings the Benefit - it is the

Heavenly Holy Spirit working THRU the Agency of Man. So let the Church stop glorying in their fleshly Saints and Jesus and begin to glory in CHRIST.

Phm 1:17 If thou count me therefore a partner, receive him as myself.

Comment: We in Jesus Christ count Paul as a partner - a spiritual brother. The fleshly ones known as Onesimus will deliver to Philemon a free heart, a free mind, and a free spirit by making known to the Church THE TRUTH. But again Onesimus is in a sense an OFFICE of Trust - wherein the Holy Spirit shall make a use of Man as Agent - The Holy Spirit shall speak thru the OFFICE OF ELECTION.

Phm 1:18 If he hath wronged thee, or oweth thee ought, put that on mine account;

Comment: The Truth is preserved across time - but most do not understand it. But this is the Mystery of God that 2000 years the Church would be without the Full Understanding and in the latter days the Mystery would be revealed.

Phm 1:19 I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

Comment: The Church will be paid by having its bowels refreshed in Truth. Philemon the Church] owes Paul [Election] but in a larger sense the Church owes Christ our own life. As the Spirit worked thru Paul to bring forth the meaning that has been there all along. Paul is Elect of God. It was not Saul's will to work for Jesus Christ. He, Paul was MADE to work for Jesus Christ - this is Election - which is why I say the Elect are absent free will.

Phm 1:20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

Comment: Make yourself subject to Christ. Just as Jesus himself is a prisoner to Jesus Christ. So then let us come together as brethren. The Flesh is subject to the Spirit.

Phm 1:21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

Comment: The church will be overjoyed to receive this knowledge - but the false pastors will be upset that their power is removed. In a sense, though they would faint if told, the false pastors are as agents of Satan in the pulpit. They, the false pastors, are working to suppress the Truth. Yes they would surely faint. So too would their congregation. Anger comes to mind.

Phm 1:22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

Comment: Onesimus in symbology is Paul is Election. The Elect desire for the Church to see the Truth. Make room for the latter day writings - they are inspired Scripture.

*Phm 1:23 There salute thee Epaphras, my fellowprisoner in Christ Jesus;
Phm 1:24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.*

Comment: In the fleshly understanding the church is under Lord Jesus. Lukas as in St. Luke.

Phm 1:25 The grace of our Lord Jesus Christ be with your spirit. Amen.

Comment: In the higher understanding the church is called to be under Lord Jesus Christ. Giving Christ the pre-eminence.

I see Onesimus as both Remnant and Election. The saints that know the truth and receive great tribulation for that truth - but the goal is to bring the truth to the Church. But not as one hammering the Truth in required obedience; but rather as one who issues the Truth upon another whereupon the other receives said Truth **as a recognized and acknowledged Benefit.**

In a sense John is Election, James is men of Judah, Peter/Philemon is Church asleep denying Christ three times - Church only sees Jesus [Flesh]; the Elect desire that the Church reject the flesh aspect and look now upon Jesus Christ.

Shalom,
MJ